

**Rhode Island Department of Environmental Management**  
Office of Boat Registration & Licensing  
235 Promenade Street Room 360  
Providence RI 02908-5767  
(401) 222-6647 TDD (401) 222-4462

**NON-RESIDENT MARINE LICENSE APPLICATION**

Applicant ID: \_\_\_\_\_ Office Use only

**Applicant Mailing Address**

**Residence Address (Cannot be a PO Box)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

DOB: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_

Drivers License #: \_\_\_\_\_ State: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_

Has your commercial fishing license and/or permit been revoked or suspended in any state or jurisdiction?

☐ Yes ☐ No (Check One)

**\*\*\* (APPLICATION MUST BE RECEIVED NO LATER THEN 02/28/2005) \*\*\***

**Renewal Grace Period with \$200.00 Late Fee March 1, 2005 – April 29, 2005**

**Does Not apply to new license applicants – Renewals from immediate preceding year ONLY**

The information below is **REQUIRED** in order to issue your license

<b><u>Gear Type</u></b>	<b><u>Non-binding</u></b> <small>For Informational purposes ONLY Please check all that apply</small>	<b>Available Licenses</b>	
Rod & Reel		<b>Commercial Fishing License</b>	<b>\$150.00</b>
Fish Pot		<b>Available Endorsement</b>	
Lobster Pot		<b>Non Restricted Finfish</b>	<b>\$50.00</b>
Bullrake			
Other (Please specify)		<b>Total Due</b>	<b>\$200.00</b>

Note: Every vessel engaged in Commercial Fishing must be declared on a Commercial Vessel Declaration Application  
Applicants must be at least 18 yrs old to apply for a RI license  
You are required to submit the Taxation Certification per RI GL§ 5-76 and 31-3 along with your application for marine license  
Notary Public signature required for new license applicants only  
Please make check or money order payable to State of Rhode Island – DEM & mail or deliver to above address

Under penalty of perjury I declare the information contained herein is true and accurate.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Tele#:** \_\_\_\_\_

**Notary Public** \_\_\_\_\_ **Comm Exp:** \_\_\_\_\_